

**Garret Johnson**  
Dist #1

**Mike Roach**  
Dist #2

**Nate Ross**  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

January 02, 2024  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 28<sup>th</sup> Day of December, 2023 at 5:00, pm On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Request to appoint Chairman and Vice- Chairman of the Board of County Commissioners for 2024
6. Minutes from Commissioner's Meeting
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Appropriations
11. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
12. Monthly Highway Expenditures
13. Allocation of Alcohol Beverage Tax and Allocation of Motor Vehicle Tax
14. Transfer from County Clerk M&O 0001-1-1000-2005 to County Clerk Capital Outlay 0001-1-1000-4110 for \$1,150.00 for computer
15. Private Property Access Easement for Dist #3 for NE1/4 of 24-26-9 to remove rock from oil location and place on county roads
16. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn