

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 13, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 8th Day of October, 2026 at 1:46, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
8. Blanket Purchase Orders
9. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
10. Resolution for Disposing of Equipment for Dist #1 for 2020 Top Hat Dump Trailer Inv #4R7GD2024LC194599 Serial # D1 348-112
11. Award contract for SAG-2026 Grant for Sheriff
12. Transfer for Goltry Rescue 1321-~~3~~-8215-2005 M&O to Goltry Rescue 1321-3-8215-4110 Capital Outlay for \$20,000.00 for funds for Akron Forestry front monitor
13. FY27 NODA REAP Application and Resolution Authorizing Application for Financial Assistance from the Rural Economic Action Plan (REAP) Fund
14. Declaration of Surplus for Dist #1 for 2008 LA-125 John Deere Mower Inv #D1 430-101 Serial #GXA125A077193
15. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn