

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 14, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 9th Day of October, 2025 at 2:30, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
10. Open and award bids for Type III E-450 Modular Ambulance Remount for EMS for Alfalfa County
11. Transfer from County General Property Insurance 0001-1-2300-2065 \$59,200.00 and Work Comp 0001-1-2300-1234 \$22,600.00 to County General Health Insurance 0001-1-2300-1222 \$59,200.00 and Retirement \$22,600.00 for funds not budgeted into new accounts – waited to approve budget
12. Transfer for Dist #2 from HWY CED Small Project 1102-6-4200-2079 to HWY CIRB-MV 1102-6-6520-2005 for \$26,000.00 for reimbursement for Bridge 2237A
13. Resolution for Agreement between Alfalfa County and Garfield County for Garfield County's Shale Pit
14. County Clerk go out on bid for 2021 or newer with 2,250 hours or less, heavy-duty diesel-powered track type dozer with six-way blade Dist #1
15. County Clerk go out on bid for used single drum, padfoot, vibratory Roller for Dist #3
16. Declaration of Surplus for Nescatunga Responders for 1995 Ford Tanker Inv #SJ8302-100.7 Serial #1FDPF70J2SVA07645
17. Request to add Ken Jordan as Requisitioning Officer for Emergency Management for Alfalfa County. Request to remove Darrin Lancaster as Requisitioning Officer for Emergency Management for Alfalfa County; Request to remove TJ Rockenbach as Receiving Officer for Amorita-Byron Rescue; and Request to remove TJ Rockenbach as Requisitioning Officer for Sheriff and add Dan Muldoon as Requisitioning Officer for Sheriff
18. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn