

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 20, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 16th Day of October, 2025 at 2:00, pm On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Award bids for Type III E-450 Modular Ambulance Remount for EMS for Alfalfa County
10. EMPG Grant for their new fiscal year
11. Resolution (1) Approving Interlocal Cooperative Agreement; (2) Appointing County's Representative to CED Board of Directors; (3) Authorizing Representative to sign Interlocal Cooperative Agreement
12. Resolution for Concerning Bridge Inspection Responsibility by Local Government for Compliance with National Bridge Inspection Standards
13. Resolution for the Distribution of the 2% Sales Tax for 2026 (unchanged)
14. Resolution Setting Employee Health Premium Amount Paid by Alfalfa County for 2026
15. Resolution for Safety Incentive Criteria for 2026
16. 2026 Handbook
17. 2026 Drug Policy
18. 2026 Holiday Schedule
19. 2026 Excise Board Meeting Schedule
20. 2026 BOC Meeting Schedule
21. 2026 Class A Officer Meeting Schedule
22. 2026 Payroll Due Dates
23. John Perkins with Warren Cat meet Commissioners
24. Vote to Enter or Not Enter into Executive Session as Allowed by Oklahoma State Statues Title 25, Section 307, Paragraph B 1 (Discussing the employment, hiring, appointment, promotions, demotion, disciplining or resignation of any individual salaried public officer or employee) discuss employment of Maintenance
25. Vote to Re-Enter Regular Session
26. Take Action/No Action regarding executive session – discussion of employment of Maintenance
27. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
28. Adjourn