

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

October 26, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 22nd Day of October, 2026 at 3:00 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants for Payment
7. M & O Warrants for Payment
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Blanket Purchase Orders
10. Declaration of Surplus for County Clerk for HP Computer & Monitor Inv #F220 100.5 Serial #2UA6031K5Q; HP Compaq Elite 8000 (Surplus Monitor only) Inv #F220 100.30 Serial #MXL02418KX; & HP Compaq Elite 8000 Computer and Monitor Inv #F220 100.35 Serial #MXL2370VAC
11. Resolution for Disposing of Equipment for Dist #3 for 2014 Chevrolet Silverado Inv #D3 301-310 Serial #3GCUKREC3EG373071
12. Resolution for Disposing of Equipment for County Clerk for HP Computer & Monitor Inv #F220 100.5 Serial #2UA6031K5Q
13. Resolution for Disposing of Equipment for County Clerk for HP Compaq Elite 8000 (Surplus Monitor only) Inv #F220 100.30 Serial #MXL02418KX
14. Resolution for Disposing of Equipment for County Clerk for HP Compaq Elite 8000 Computer and Monitor Inv #F220 100.35 Serial #MXL2370VAC
15. Resolution for Disposing of Equipment for Dist #1 for 2008 LA-125 John Deere Mower Inv #D1 430-101 Serial #GXA125A077193
16. Resolution passed by BOCC for Dist #2 for CR 540 Low Water Crossing Replacement
17. Certification Letter for Dist #2 for CR 540 for two ½ tanker project Oklahoma Unpaved Roads Program
18. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn