

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 27, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 23 Day of October, 2025 at 3:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Open and award bids for 2021 or newer with 2,250 hours or less, heavy-duty diesel-powered track type dozer with six-way blade Dist #1
11. Resolution for REAP Grant for all Alfalfa County Fire Departments for a utility trailer
12. Transfer from EMS ST M&O 1304-3-8500-2005 to EMS ST Capital Outlay 1304-3-8500-2005 for \$77,167.99 for Bid 26-004 for Ambulance Remount
13. Private Property Access Easement for District 2 to clean out ditch to ensure proper water flow & place material on farmer's property. SW4 Section 26, Township 26 North Range 12 West.
14. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
15. Adjourn