

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 05, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 15th Day of October, 2026 at 8:00, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Proclamation for 4-H Week for October 6th – 8th
6. Minutes from Commissioner's Meeting
7. M & O Warrants for Payment
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Blanket Purchase Orders
10. Appropriations
11. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
12. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
13. Resolution for Criteria for Safety Incentive for 2027
14. Resolution for Sales Tax Distribution for 2027
15. Resolution for Disposing of Equipment for Emergency Management for Pickup Bed Shell Cover Inv #EM 655 100 Serial #N4038727
16. Report of Conference and Bridge Inspection Invoice for Dist #1, #2, and #3
17. Open bids and award for used ½ ton 4-wheel drive crew cab pickup for Sheriff
18. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn