

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

October 06, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 2nd Day of October, 2025 at 4:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Proclamation for National 4-H Week
6. Minutes from Commissioner's Meeting and Special Meeting
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Appropriations
11. Lapsed Appropriations from FY 24-25 to Fy 25-26
12. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
13. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
14. Rental Agreement with Warren Cat and Dist #2 for Rock Crusher
15. Juvenile Detention Services Agreement by and between Oklahoma Juvenile Justice Services, Inc and the Board of County Commissioners of Alfalfa County, Oklahoma
16. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn