

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

November 10, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 7th Day of November, 2025 at 7:45, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting and Special Meeting Minutes
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
10. Review Six Month Bids
11. Award bid for used single drum, padfoot, vibratory Roller for Dist #3
12. County Clerk to go out on Six Month Bids
13. Transfer for Dist #1 from CED Small Projects 1102-6-4100-2079 to Dist #1 M&O 1102-6-4100-2005 to reimburse the funds for chip and seal on Jefferson
14. Transfer for Dist #1 from M&O 1102-6-4100-2005 to Dist #1 Retirement 1102-6-4100-1221 for \$500.00 for funds for retirement account
15. Correction Transfer for OSU Ext PO #1136 Warrant #261 for \$518.70 taken out of M&O 0001-5-0900-2005 should have been travel 0001-5-0900-1310
16. Memorandum of Understanding for Emergency Manager for City of Cherokee
17. Temporary Cleaning Services for Courthouse – look at pricing from area vendors, discuss, and approve
18. Handicap Entrance into the Courthouse
19. Resolution for Disposal for Dist #2 for 2019 John Deere Bucket/Skid Steer Attachment Inv #D2 421-202 Serial #164595
20. Surplus tin for Fairgrounds
21. Cooperative Extension Services Agreement between the Oklahoma State University acting for and in behalf of its Cooperative Extension Service and the United States Department of Agriculture and the Board of County Commissioners of Alfalfa County
22. Request to change Requisitioning Officer for Dist #2 to Brett Thresher and remove Cale Gibson for Alfalfa County
23. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
24. Adjourn