

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

NOVEMBER 02, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 29th Day of October, 2026 at 9:15, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
8. Blanket Purchase Orders
9. Appropriations
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
12. Cooperative Extension Services Agreement Between the Oklahoma State University Acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and the Board of County Commissioners of Alfalfa County
13. Certification Letter for Dist #1 for CR 650 Oklahoma Unpaved Roads Program and Resolution passed by Board of County Commissioners for Dist #1 for CR 650
14. Transfer from Nescatunga Responders M&O 1321-3-8208-2005 to and Nescatunga Responders Capital Outlay for funds for 80/20 Grant for bunker gear and tools \$40,000.00
15. Correction Request for new sub account number for Chart of Account for SAG Grant M&O 1574-2-0400-2005 sub account 0426 so the number will be 1574-2-0426-2005 and Capital Outlay 1574-2-0400-4110 sub account 0426 so the number will be 1574-2-0426-2005
16. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn