Garret Johnson Dist #1	Mike Roach Dist #2	Nate Ross Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING
NOVEMBER 23, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 19th Day of November, 2026 at 3:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Blanket Purchase Orders
10. Alfalfa County P-Card Policy added for office supplies, Clearing House and travel only
11. Emergency Manager position posting and place ad in papers
12. Receiving officer for Amorita-Byron Responders, Burlington Responders, Jet Responders, Carmen Responders, Aline Responders, Cherokee Rescue, Helena Rescue, and Goltry Rescue
13. Resolution for Distribution of Sales Tax for 2027 with a change in the 52% (4% to EMS; 30% to Enhanced 911; 25.5% to Sheriff Department and 40.5% be divided among the Responder Units of the County as follows: Aline 4.5%; Amorita-Byron 4.5%; Burlington 4.5%; Cherokee 4.5%; Carmen 4.5%; Goltry 4.5%; Helena 4.5%; Nescatunga 4.5%; and Jet 4.5%)
14. Alfalfa County's portion of the Assessor's Visual Inspection for FY 2026-2027
15. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn