

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

ALFALFA COUNTY  
COMMISSIONERS' MEETING

November 25, 2024  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting  
Posted this 21<sup>st</sup> Day of Nov, 2024 at 4:30, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioners' barns
10. Low Carbon Transportation Materials support letter
11. Circuit Engineering District Auction Policy
12. Duties and extra duties for the position of Sheriff Admin/E911 Supervisor
13. Request to change Receiving for Sheriff's Office from Jo Thompson to Melissa Leslie
14. Signature on Warrants for Chairman to be started on 11-25-24
15. Form 324A Claim and Invoice from Poe & Associates 50% invoice – Drive out complete, Waiver Valuations, all offers made for JP No 35426(04) Project: Unnamed Creek
16. Request for new account number for Chart of Account for Sheriff Donations M & O 1235-2-0400-2005
17. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
18. Adjourn