

**Garret Johnson**  
**Dist #1**

**Mike Roach**  
**Dist #2**

**Nate Ross**  
**Dist #3**

**ALFALFA COUNTY**  
**COMMISSIONERS' MEETING**

December 4, 2023  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
10:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 30<sup>th</sup> Day of November, 2023 at 2:45, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Safety Incentive Warrants
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Appropriations
11. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
12. Monthly Highway Expenditures
13. Allocation of Alcohol Beverage Tax and Allocation of Motor Vehicle Tax
14. Private Property Access Easement for Dist #1 for NW ¼ of 1-28-12 to clean out ditch so low water crossing will drain
15. Approval for ACH Prefund at Gateway Bank for Alfalfa County
16. ODOT Form 324a for Dist #3 for JP30436(04) and fencing invoices
17. Bridge Inspection Invoice and Report of Conference for Dist #1, #2, and #3
18. State of Oklahoma Designation of Subrecipient Agent EMPG FY23 Training Grant
19. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
20. Adjourn