

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

October 15, 2024
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting
Posted this 11th Day of October, 2024 at 8:05, Am On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Brenda Rose with NW Family Services
6. Minutes from Commissioner's Meeting
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioners' barns
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Delegation of Authority for FY 2024 Emergency Management Performance Grant (EMPG) Program
12. Elected Officials/City Manager/Tribal Officials FY 24 Emergency Management Performance Grant (EMPG) Program application
13. Bridge Inspection Invoice and Report of Conference for Dist #1, #2, and #3
14. Written Quotes for Carmen Responders for heat and air/HAV system for new building
15. Written Quotes for Carmen Responders for plumbing system for new building
16. Written Quotes for Dist #3 for line pavement marking for three projects
17. The Office of Attorney General 2024 Sheriff's Office Funding Grant Program Agreement
18. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn