

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING
MARCH 10, 2025
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting Posted this 6th Day of March, 2025 at 4:15 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Change Order for Bid for Carmen Rescue for
6. Minutes from Commissioner's Meeting
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioners' barns
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Transfer of Appropriations for Treasurer from 0001-1-0600-1110 Personal Services (\$155.00) and 0001-1-0600-2005 (\$200.00) M&O to 0001-1-0600-1310 Travel for \$355.00 for travel for Treasurer's School in April
12. Private Property Access Easement for Dist #1 for SE ¼ of 20-28-12 to reshape ditch along the side of County Roach 540
13. County Clerk to go out for bid for Fairgrounds for bids for new roof on Arena (West) Building and Exhibit (East) Building
14. Written quotes for Dist #2 for Gopher Getter Machine
15. (2) Report of Conference and (2) Bridge Inspection Invoices for Dist #1, #2, and #3
16. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn