

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

March 2, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 26th Day of February, 2026 at 3:15, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Appropriations
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
12. Transfer for EM Personal Services 0001-2-2700-1110 to EM M&O 0001-2-2700-2005 for \$1,000.00 for expenses for remainder of fiscal year
13. Correction Transfer from 1212-2-2700-1110 EM Personal Services to 1209-1-1000-1110 County Clerk Preservation Personal Services for \$3,283.33 for correction of payroll
14. Transfer for Assessor VI M&O 0001-1-1700-2005 to Assessor VI Personal Services for \$15,485.00 to complete payroll for the year for one employee
15. Invoice for a County Patron's funeral expense from Lanman's Funeral Home
16. OASIS Independent Contractor Agreement between Board of County Commissioners of Alfalfa County on behalf of Alfalfa County Assessor and OASIS
17. Oklahoma Unpaved Road Grant Program for Dist #3 for \$75,000.00 for bridge
18. Federal Lands Access Program Project Memorandum of Agreement February 23, 2026, Mod 002
19. Private Property Access Easement for Dist #3 for SE ¼ of 10-24-11 to get on farmer's property to clean out creek channel
20. Detention Services Agreement by and between Woodward County Juvenile Detention Center and the Board of County Commissioners of Alfalfa County
21. FY 25-26 Engagement Letter for Audit for Alfalfa County Educational Authority
22. Alfalfa County Purchase Card Payment Approval Form for February
23. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
24. Adjourn