

**Garret Johnson**  
Dist #1

**Mike Roach**  
Dist #2

**Nate Ross**  
Dist #3

**ALFALFA COUNTY**  
**REVISED**  
**COMMISSIONERS' MEETING**

March 04 2024  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 29<sup>th</sup> Day of February, 2024 at 4:45 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Appropriations
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Monthly Highway Expenditures
12. Allocation of Alcohol Beverage Tax and Allocation of Motor Vehicle Tax
13. Request to change NODA Board Member
14. Declaration of Surplus for Dist #3 for 2016 JD 6135E Tractor Inv #D3 304-316 Serial #1P06135EJG0001233 and 2019 Land Pride RCM5615 R Mower Inv #D3 441-321 Serial #1341310
15. Private Property Access Easement for Dist #2 for SE ¼ of 33-27-11 to clean & shape channel for proper flow for new structure
16. Private Property Access Easement for Dist #2 for NE ¼ of 5-26-11 to clean & shape channel for proper flow for new structure
17. Legislative Update
18. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn