

CLASS A OFFICERS MEETING
ALFALFA COUNTY
March 9, 2026
Commissioner's Conference Room
9:30 AM Immediately following BOC Meeting

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Class "A" Officers will hold this regularly scheduled quarterly meeting

Posted this 4th Day of March, 2026 at 11:15, Am On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Acknowledge of Agenda and Statement of Compliance with Open Meeting Act

TO MEET, DISCUSS, AND TAKE POSSIBLE ACTION ON THE FOLLOWING AGENDA ITEMS:

AGENDA

1. Call to Order
2. Roll Call
3. Approve the Minutes
4. Variance Report
5. Estimate of Needs – Questions
6. Global Life – Holli Butterfield and Joe Allen
7. Communication – Risk Assessment - Balance
8. Green Book – Check List for Control Environment and Risk Assessment
9. Update from Officers
10. Unforeseen Business
11. Adjourn