

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

April 13 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 9th Day of April, 2026 at 2:15, Pm On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
10. Request for new account number for Chart of Account for Donations for Dist #2 – Account #1235-6-4200-2005
11. Declaration of Surplus for Assessor for Dell Optiplex 7040 MT 64 BIT Inv #H220 100.51 Serial #99QK3C2
12. Resolution for Disposal of Equipment for Assessor for Dell Optiplex 7040 MT 64 BIT Inv #H220 100.51 Serial #99QK3C2
13. Statements for Fairgrounds for March 2026
14. Purchase Card Payment Approval Form for the month of March
15. Donation from Littlefield Ranch LLC for \$6,000.00 for rock for Dist #2
16. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn