

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

April 20 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 16th Day of April, 2026 at 11:50, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Private Property Access Easement for Dist #3 for NW ¼ (south 80) of 11-24-11 to remove trees from right-of-way and place a run around from taking bridge out on farmer's land
10. Choice Partners Membership for Bruckner's Truck and Equipment – Interlocal Contract- Interstate between Harris County Department of Education & Alfalfa County
11. Declaration of Surplus for Dist #2 for 2013 Manitowoc Ice Maker w/sto Inv #D2 622-100 Serial #1101180474 & 1101228812
12. Request to remove Caleb Roberts as Receiving Officer and appoint Ken Jordan and Kyle Spade as Receiving Officers for Amorita Byron Responders for Alfalfa County. Request to remove Brett Ackerman as Receiving Officer as Receiving Officers for Burlington Rescue for Alfalfa County.
13. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
14. Adjourn