

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

APRIL 21, 2025

Commissioners' Office

(Second Floor of Alfalfa County Courthouse)

300 S. Grand

Cherokee, OK 73728

9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting  
Posted this 16<sup>th</sup> Day of April, 2025 at 4:00, pm On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioners' barns
9. Bridge Inspection Invoice and Report of Conference for Dist #1, #2, and #3
10. Transfer of Appropriations for Dist #3 M&O 1103-6-4300-2005 to Capital Outlay 1102-6-4300-4110 for \$88,750.00 for funds to purchase a truck
11. Transfer of Appropriations for County Clerk M&O 1208-1-1000-2005 to Personal Services 1208-1-1000-1110 for \$16,000.00 for funds for salaries for fiscal year
12. Lease Purchase for Dist #3 for Massey Ferguson Tractor
13. Private Property Access Easement for Dist #1 for NW corner of 14-28-10 to clean and reshape creek channel
14. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
15. Adjourn