

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

May 18, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 13th Day of May, 2026 at 3:00, pm On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Resolution to Dispose of Equipment for Dist #1 for 2016 Armor Lite SBD-40 Trailer Inv #D1 348-107 Serial #56EA53K24GA000381
10. Resolution to Dispose of Equipment for Dist #1 for 2017 Armor Lite Belly Dump (Trailer) Inv #D1 348-108 Serial #56EA53K21HA000310
11. Private Property Access Easement for Dist #3 for NE ¼ of 26-26-11 to clean out creek channel
12. Private Property Access Easement for Dist #3 for SE ¼ of 9-24-11 to clean out creek channel
13. Clifford Power quote for block heater and heater hoses for the cooling system in the Courthouse
14. Transfer of Appropriations for Treasurer from Treasurer Personal Services 0001-1-0600-1110 to Treasurer M&O 0001-1-0600-2005 for \$1,115.00 for end of year expenses
15. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn