

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

June 15, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 11th Day of June, 2026 at 8:00, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Open and award on Six-Month Bids
10. Agreement between Entero Services LLC and Alfalfa County Dist #2 for Service and Price
11. Reimbursement OG&E for EMS for bill
12. Statement for Fairgrounds
13. Corrected Temporary Appropriations for County General effective 7-1-26 for FY 26-27
14. Private Property Access Easement for Dist #3 for W ½ of NW ¼ of 22-25-10 to remove dire from right-of-way and place on farmer's land
15. Resolution for the AG Grant application for the Sheriff
16. Sheriff to switch VOIP on their phone lines
17. Detention Services Agreement by and between Community Works LLC and County of Alfalfa
18. Resolution to Execute the Agreement Establishing the Association of County Commissioners of Oklahoma as Self-Insured Fund for Alfalfa County and the Payment Option
19. Apprentice Quotes for Fairgrounds, OSU-Ext and Election Board – two quotes and Nextiva invoice for Fairgrounds, OSU-Ext and Election Board and account to pay for quote
20. Agreement for Shale Pit for the NW ¼ of 2-28-11 with Jim Guffy and Alfalfa County Dist #1
21. Agreement for Gravel and Fill Dirt for the SE ¼ of 34-29-10 with Jim Guffy and Alfalfa County Dist #1
22. Dates and times for Special Meeting with Commissioners, Cities/Towns, Fire Chiefs, and EMS about 911
23. Resale Property Fund Financial Statement for FY 2026
24. 2026 Resale Minutes
25. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
26. Adjourn