

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

July 28, 2025

Commissioners' Office

(Second Floor of Alfalfa County Courthouse)

300 S. Grand

Cherokee, OK 73728

9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 24<sup>th</sup> Day of July, 2025 at 9:15 AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Open bids and award bid for 8" subgrade stabilization with chip and seal for Garvin Road for 1 ½ miles with possible extra quarter mile
11. Donation letter from City of Cherokee for dirt out of pond by water treatment
12. Donation letter from Mach to reclaim oil pad for rock located by CR 550 and Cole (1/4 mile east)
13. Declaration of Surplus for Dist #2 for 2014 Armor Lite Trailer Inv #D2 348-211 Serial #56EA53K22EA000070
14. Jet Responders Resolution CD for Rural Fire-ST Fund 1321
15. Bridge Inspection and Report of Conference for Dist #1, #2, and #3
16. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
17. Adjourn