

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

ALFALFA COUNTY  
COMMISSIONERS' MEETING

July 6, 2026  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting.

Posted this 1<sup>st</sup> Day of June, 2026 at 12:05 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting and Minutes from Special Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Appropriations
10. Lapsed Appropriations from FY 25-26 to 26-27
11. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
12. Annual SA&I Report of the Treasurer for FY 25-26
13. Detention Services Agreement by and between Community Works LLC & Alfalfa County
14. Grant County Resolution approving Interlocal Cooperative Agreement with Contiguous Counties
15. State of Oklahoma Department of Transportation Supplemental and Modification Agreement No 1 Project Maintenance, Financing, and Right-of-Way Agreement for Project #ERSTP-202C(068)CI State Job #35426(04)
16. SLA and LNP for KanOkla Cloud Based Phone Service Level Agreement and Voyant Communications Letter of Agency to Change Telephone Service Provider for Fairgrounds, Election Board, and OSU Extension
17. Juvenile Detention Services Agreement by and between Oklahoma Juvenile Justice Services, Inc and the Board of County Commissioners for Alfalfa County
18. Appraisal Report for unit totaled for Sheriff – decide if going to keep Salvage \$17,830.67 or Release \$24,840.67 and do want to apply it to the deductible fund \$65,000.00 available for FY 25-26
19. Revised Agreement with Jaydene Morrison Revocable Trust for native gravel for Dist #3
20. Rental Agreement for Packer from Yellowhouse for Dist #1 and #2
21. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
22. Adjourn