

**Garret Johnson**  
Dist #1

**Mike Roach**  
Dist #2

**Nate Ross**  
Dist #3

**ALFALFA COUNTY**  
**COMMISSIONERS' MEETING**

July 8, 2024  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 3<sup>rd</sup> Day of July, 2024 at 3:15, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. NextLink Broadband and letter of support
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Allocation of Motor Vehicle Tax
12. Interlocal Agreements with Schools, Towns and Cities for FY 24-25
13. Century Annual Maintenance Agreements on County Clerk copiers & Treasurer Revised
14. Transfer Document Lanier MPC 303 Copier Inv #R231 100.03 Serial #E155M360309 from Courthouse Commissioner's Office to Assessor
15. Transfer Document ARE Pickup Bed Shell Cover Inv #EM 100 Serial #N4038727 from Emergency Management to Nescatunga Rescue
16. Transfer of Appropriations for County General Sales Tax M&O 1311-1-2000-2005 to County General Sales Tax Personal Services 1311-1-2000-1110 for \$38,400.00 for salaries and ARPA Personal Services to ARPA M&O for \$2,148.60 for funds to pay remainder for ACCO-SIG & ACCO-SIF
17. Resolution Agreement between Board of County Commissioners of Alfalfa County and Woods County for maintaining addresses
18. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn