

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

ALFALFA COUNTY
COMMISSIONERS' MEETING

August 17, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 13th Day of August, 2026 at 3:30, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
8. Blanket Purchase Orders
9. Correction Surplus for Emergency Management for Pickup Bed Shell Cover Inv #EM 655 100 Serial #N4038727
10. Transfer from 1321-3-8213-2005 M&O to 1321-3-8213-4110 Capital Outlay for Cherokee Rescue for fuel trailer for \$29,350.00
11. Transfer from Sheriff Funding Grant 1574-2-0400-2005 M&O to Sheriff Funding Grant 1574-2-0400-4110 Capital Outlay for \$50,000.00 for cameras, SUV and pickup
12. Fairgrounds Bank Statements for July
13. Award bid for fuel trailer for Cherokee Rescue, Alfalfa County
14. Declaration of Surplus for Dist #3 for 2012 Chevrolet Welding Truck Inv #D3 301-308 Serial #1GC4KZCG2CF202252
15. Declaration of Surplus for Commissioners for HP Laser Jet P2035 Printer Inv #D220 100.04 Serial #CNBS93M039
16. Resolution for Disposing of Equipment for Commissioners for HP Laser Jet P2035 Printer Inv #D220 100.04 Serial #CNBS93M039
17. Items to go to public auction for – Sturgeons September 11th starting at 9:00 following items Dist #1 2020 Top Hat Dump Trailer Inv #D1 348-112 Serial #4R7GD2024LC194599; Pickup Bed Shell Cover Inv #EM 655 100 Serial #N4038727; and Dist #3 for 2012 Chevrolet Welding Truck Inv #D3 301-308 Serial #1GC4KZCG2CF202252
18. Open and award bids for Body Cams and In-Car Cameras for Sheriff
19. Open and award bids for Used, ½ ton, crew cab, 4-wheel drive pickup for Sheriff
20. Open and award bids for Used, all-wheel drive, SUV for Sheriff
21. Private Property Access Easement for Dist #2 for NE ¼ of 32-27-11 to clean and shape waterway for proper water flow
22. Material Request Form for Dist #3 and Material Request Form for Dist #2
23. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
24. Adjourn