COUNTY COMMISSIONERS September 16, 2024

The Alfalfa County Commissioners met in the Commissioner's Office at 9:00 AM for this regular meeting with Chairman Johnson calling the meeting to order with members Ross, Roach, and County Clerk Laneta Schwerdtfeger. Visitors: Sarah Wagner, 911 Supervisor and Gary Mast, Sheriff

As required by Oklahoma State Statutes 1991, Title 25, Section 311, Notice was given of this regularly scheduled meeting by posting the Agenda in the North Entrance and in the County Clerk's office at 4:35 AM on September 10, 2024.

Chairman Johnson called the meeting to order all present

Invocation was given by Laneta Schwerdtfeger

Flag Salute was led by Garret Johnson

There was no Public Discussion on Any Item on This Agenda and Only On This Agenda

Roach moved to approve the Minutes from the Commissioner's Meeting and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the M & O Warrants for Payment and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

2024-2025

| <u>2024-2025</u> | | | |
|------------------|--|--------------------------|--|
| Emergency | y Mgmt | | |
| 000012 000013 | GREAT BEND COOP | \$ 130.35 | SERVICES & SUPPLIES |
| 000013 | VERIZON WIRELESS | \$ 55.41 | UTILITIES & SUPPLIES |
| EMS 522-S | ·m | | |
| 000067 | | | |
| 000068 | MUNN SUPPLY OKAN CLEAN LLC | \$ 66.24 | SUPPLIES |
| 000069 | | \$ 170.00 | SERVICE |
| 000070 | BLUE CROSS BLUE SHIELD, HEALTH CARE VERIZON WIRELESS | | INSURANCE PREMIUM |
| 000071 | PRINCIPAL - GROUP LIFE, PLIC - SBD G | \$ 86.82 | UTILITIES |
| 000072 | ONG SEE G | \$ 50.72 | INSURANCE PREMIUM |
| 000073 | ONG | \$ 175.44 | UTILITIES UTILITIES |
| 000074 000075 | AEC SERVICES | \$ 412.50 | SERVICE |
| 000076 | BOEHS BUILDING SUPPLY COUNTRY GROCERY | \$ 11.99 \$ 6.69 | SUPPLIES |
| Fair Main | _ C.T. | 7 0.09 | SUPPLIES |
| 000051 | VERIZON WIRELESS | | |
| 000052 | MOYER ELECTRIC | \$ 59.31 | UTILITIES |
| 000053 | ALVA REVIEW COURIER | \$ 617.20 | SERVICE |
| 000054 | KANOKLA NETWORKS | \$ 55.52 \$ 33.33 | PUBLICATIONS UTILITIES |
| General | | | |
| 000209 | GILLEY, HEATHER L. | \$ 66.40 | DETMONT |
| 000210 | MERRIFIELD OFFICE SUPPLY | \$ 66.40 \$ 32.50 | REIMBURSEMENT |
| 000211 000212 | GREAT BEND COOP | \$ 184.61 | SUPPLIES - OFFICE SERVICES & SUPPLIES |
| 000212 | TISDAL & OHARA, LAW OFFICES | \$ 6,432.28 | SERVICE SERVICE |
| 000213 | TISDAL & OHARA, LAW OFFICES | \$ 11,986.93 | SERVICE |
| 000215 | CHEROKEE PUBLISHING CO WALLACE, RICKY G. | \$ 19.04 | PUBLICATION |
| 000216 | GREAT BEND COOP | \$ 53.26 | REIMBURSEMENT |
| 000217 | VERIZON WIRELESS | \$ 36.00 \$ 216.55 | SERVICES & SUPPLIES |
| 000218 | K & S TIRE | \$ 501.72 | UTILITIES |
| 000219 | ROBERTS, CALEB E. | \$ 40.00 | TIRES REIMBURSEMENT |
| 000220 | OK STATE UNIV COOP EXT SVC | \$ 6,666.66 | SERVICE |
| General Go | ov't-ST | | |
| 000065 | GREAT BEND COOP | A 400 | |
| 000066 | CHEROKEE PUBLISHING CO | \$ 108.71 | SERVICES & SUPPLIES |
| 000067 | OKAN CLEAN LLC | \$ 1,389.40 \$ 225.00 | PUBLICATIONS |
| 000068 | AT&T | \$ 51.25 | SERVICE UTILITIES |
| 000069 000071 | ONG | \$ 187.53 | UTILITIES |
| 000071 | AMAZON CAPITAL SERVICES INC LOWES HOME CENTER | \$ 242.31 | SUPPLIES |
| 000073 | CHEROKEE ACE HARDWARE | \$ 44.08 | SUPPLIES |
| 000074 | AMAZON CAPITAL SERVICES INC | \$ 22.99 \$ 45.99 | SUPPLIES SUPPLIES |
| Highway | | | |
| 000341 | K & S TIRE | | |
| 000342 | ALVA CONCRETE, DBA | \$ 215.95 | TIRES |
| 000343 | TOWN OF BURLINGTON | \$ 3,498.00 \$ 115.80 | BRIDGE MATERIALS |
| 000344 | CIRCUIT ENGINEERING DIST #8 | \$ 109.20 | UTILITIES SIGNS |
| 000345 000346 | WESTERN EQUIPMENT | \$ 543.49 | PARTS |
| 000346 | WARREN CAT | \$ 4,457.20 | GRADER BLADES |
| 000348 | RAILROAD YARD INC KEELER EQUIPMENT | \$ 1,566.00 | PIPE |
| 000349 | HOTSY OF OKLAHOMA | \$ 43.90 | SUPPLIES |
| 000350 | NORTHWEST ELECTRIC | \$ 233.00 | SUPPLIES |
| 000351 | ROTHER BROTHERS INC | \$ 11.00 \$ 571.15 | PARTS |
| 000352 | MARTENS MACHINE SHOP | \$ 30.00 | SUPPLIES PARTS |
| 000353 | CIRCUIT ENGINEERING DIST #8 | \$ 91.50 | SIGNS |
| 000354 000355 | EARNHEART OIL & PROPANE | \$ 11,815.00 | FUEL |
| 000356 | ACB BANK NORTHCUTT CHEVROLET | \$ 1,758.08 \$ 302.00 | LEASE PURCHASE |
| Rural Fire- | | , 552.00 | PARTS |
| 000019 | BANNER FIRE | A 0.5 | |
| 000020 | DACOMA COOP | \$ 352.00 | SERVICE |
| 000021 | BLANCHAT MFG INC | \$ 171.94 \$ 114.34 | SERVICES & SUPPLIES PARTS |
| SH Svc Fee | | | |
| 000015 | SMITH DRUG | ć 110 44 | |
| 000016 | BANK OF AMERICA, BUSINESS CARD | \$ 113.44 \$ 12.97 | SUPPLIES |
| 000017 | AT&T | \$ 1,500.00 | TRAVEL UTILITIES |
| 000018 | DISH NETWORK | \$ 173.10 | UTILITIES |
| | | 7.50 | and the same and the same and the |
| | | | |

Roach moved to approve the Blanket Purchase Orders from EMS< Dist #2, Nescatunga Rescue, Jet Responders, Sheriff, and County General and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

There were no Road Crossing Permits – Permits available for inspection in the County Clerk's office

Ross moved to approve the Private Property Access Easement for Dist #1, #2, and #3 – only Private Property Access Easement from Dist #2 for NE ¼ of 31-25-12 to clean and shape channel for proper flow and Roach seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the Resolution for Disposing of Equipment for Dist #2 for 2019 John Deere Skid Steer 333G Inv #D2 332-212 Serial #1T0333GMTKF354112 and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the Resolution for American Fidelity Company for calendar year 2025 and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the American Fidelity Master Employer Services Agreement; Exhibit for Section 125 Administrative Services; Application for Healthcare Flexible Spending Account Risk Coverage; Subscription Agreement; Exhibit for Dependent Care Account Administrative Services; and Exhibit for Health Savings Account (HSA) Recordkeeping and Administration and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Interlocal Government Agreement for Deputization and Mutual Aid for Law Enforcement Assistance with Cherokee Police Department - Mast stated this will go both ways, we will be covered with mutual aid with the County and City Police. Roach moved to approve the Interlocal Government Agreement for Deputization and Mutual Aid for Law Enforcement Assistance with Cherokee Police Department and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Memorandum of Understanding – Cross-Training of Alfalfa County Jailers as Dispatchers – Mast stated as outlined in the training & MOU covered training, this was discussed between Wagner, Mast, and the commissioners. Wagner stated the audit says how many are employed and this brings up concerns to the state regulations but she would ask on the state training to see if there were other options. Roach moved to approve the Memorandum of Understanding – Cross-Training of Alfalfa County Jailers as Dispatchers and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the Resolution for Nescatunga Fire Building and Alfalfa County and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

There was no Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Roach moved to Adjourn and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Garret Johnson, Chairman

Laneta Schwerdtreger, County Clerk Mike Roach, Member

Nate Ross, Member