

COUNTY COMMISSIONERS
September 22, 2025

The Alfalfa County Commissioners met in the Commissioner’s Office at 9:00 AM for this regular meeting with Chairman Roach calling the meeting to order with members Johnson and Ross, and County Clerk Laneta Schwerdtfeger. Visitors: Kelsi Claflin, Treasurer and Jennifer Roach, Assessor

As required by Oklahoma State Statutes 1991, Title 25, Section 311, Notice was given of this regularly scheduled meeting by posting the Agenda in the North Entrance and in the County Clerk’s office at 2:30 PM on September 18, 2025. Chairman Roach called the meeting to order all present

Invocation was given by Laneta Schwerdtfeger

Flag Salute was led by Mike Roach

There was no Public Discussion on Any Item on This Agenda and Only On This Agenda

Johnson moved to approve the Minutes from Commissioner’s Meeting and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the M & O Warrants for Payment and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

2025-2026

Assr Rev Fee

| | | | |
|--------|-----------------------------|-----------|----------|
| 000002 | AMAZON CAPITAL SERVICES INC | \$ 578.46 | SUPPLIES |
|--------|-----------------------------|-----------|----------|

EMS 522-ST

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|--------|--------------------------|-----------|-----------|
| 000058 | ENJ FINANCIAL LLC | \$ 760.00 | SERVICE |
| 000059 | ONG | \$ 251.55 | UTILITIES |
| 000060 | OG&E | \$ 514.25 | UTILITIES |
| 000061 | SMITH DRUG | \$ 341.79 | SUPPLIES |
| 000062 | SPIRIT COMMUNICATION LLC | \$ 505.00 | SERVICES |

Fair Main-ST

| | | | |
|--------|----------------|-----------|-----------|
| 000063 | OKAN CLEAN LLC | \$ 285.00 | SERVICE |
| 000064 | ONG | \$ 597.17 | UTILITIES |

General

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|--------|-----------------------------|--------------|----------|
| 000169 | JD OASIS LLC | \$ 16,597.00 | CONTRACT |
| 000170 | AMAZON CAPITAL SERVICES INC | \$ 34.98 | SUPPLIES |
| 000171 | OK DEPT OF PUBLIC SAFETY | \$ 375.00 | SERVICE |
| 000172 | OK STATE UNIV COOP EXT SVC | \$ 6,666.66 | SERVICE |

General Gov't-ST

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|--------|---------------------|-----------|-----------|
| 000075 | ONG | \$ 225.00 | UTILITIES |
| 000076 | NORTHWEST SHREDDERS | \$ 120.00 | SERVICE |

Highway

| | | | |
|--------|------------------------------|-----------|------------------|
| 000343 | OKLAHOMA KANSAS COOPERATIVES | \$ 922.66 | PARTS & SUPPLIES |
| 000344 | ONG | \$ 45.37 | UTILITIES |
| 000345 | ONG | \$ 182.90 | UTILITIES |
| 000346 | EARNHEART SUPPLY LLC | \$ 595.00 | SUPPLIES |
| 000347 | K & S TIRE | \$ 355.91 | TIRE |
| 000348 | OG&E | \$ 378.91 | UTILITIES |
| 000349 | ONG | \$ 180.28 | UTILITIES |

ML Fee

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|--------|-----------------------------|-----------|----------|
| 000025 | AMAZON CAPITAL SERVICES INC | \$ 150.72 | SUPPLIES |
|--------|-----------------------------|-----------|----------|

SHERIFF FUNDING ASSIST GRANT

| | | | |
|--------|------------------|----------|-------------|
| 000013 | SERVICE OKLAHOMA | \$ 94.50 | TAG & TITLE |
|--------|------------------|----------|-------------|

SH Svc Fee

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|--------|------------------|-----------|----------|
| 000004 | SYSCO USA II LLC | \$ 620.17 | SUPPLIES |
|--------|------------------|-----------|----------|

Johnson moved to approve the Blanket Purchase Orders from Fairgrounds and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

There was no Road Crossing Permits – Permits available for inspection in the County Clerk’s office

Johnson moved to approve the Transfer from Fairgrounds M&O 1321-4-8048-2005 to Fairgrounds Capital Outlay 1321-4-8048-4110 for \$22,000.00 for funds for new roof and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Award bid for new roofs for Arena Building and Exhibit Building for fairgrounds buildings for Alfalfa County Fairgrounds to Roof Master being the lowest bid for \$295,000.00 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the County Clerk to go out for bids for Type III E-450 Modular Ambulance Remount for EMS for Alfalfa County and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Declaration of Surplus for EMS for Motorola Mobile Radio Inv # SJ6602 100.05 Serial #038TNL9346; Motorola Mobile Radio Inv # SJ6602 100.06 Serial #038TNL9347; Kenwood Mobile Radio Inv # SJ6602 100.12 Serial #B1200149; and Washing Machine Serial #SJ6608 100 Serial #C40930024 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Declaration of Surplus for EMS for Restonic Mattress Set Inv #SJ6112 100 no serial #; Video Laryngascope Inv #SJ6520 100.04 Serial #C11535A158033; Video Laryngascope Inv #SJ6520 100.06 Serial #C11535A158902; Kenwood Mobil Radio Inv #SJ6602 100.02 Serial #B1200122; Kenwood Mobil Radio Inv #SJ6602 100.03 Serial #A9800179; and Kenwood Mobil Radio Inv #SJ6602 100.04 Serial #A9500194 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for Dist #2 for Armor Lite Trailer Inv #D2 348-212 Serial #56EA53K27EA000081 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Motorola Mobile Radio Inv # SJ6602 100.05 Serial #038TNL9346 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Motorola Mobile Radio Inv # SJ6602 100.06 Serial #038TNL9347 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Kenwood Mobile Radio Inv # SJ6602 100.12 Serial #B1200149 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Washing Machine Serial #SJ6608 100 Serial #C40930024 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Restonic Mattress Set Inv #SJ6112 100 no serial # and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Video Laryngascope Inv #SJ6520 100.04 Serial #C11535A158033 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Video Laryngascope Inv #SJ6520 100.06 Serial #C11535A158902 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Kenwood Mobil Radio Inv #SJ6602 100.02 Serial #B1200122 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Kenwood Mobil Radio Inv #SJ6602 100.03 Serial #A9800179 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.


Johnson moved to approve the Resolution for Disposing of Equipment for EMS for Kenwood Mobil Radio Inv #SJ6602 100.04 Serial #A9500194 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.


Johnson moved to approve the Corrections for Nescatunga Inventory items – correction on serial numbers on 2015 Commercial Tanker Inv #SJ8 302-100.01 and 1995 Ford Tanker Truck Serial #SJ8 302-100.07 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

Johnson moved to approve the Alfalfa County 2025-2026 Estimate of Needs and Financial Statements of the FY 24-25 and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.

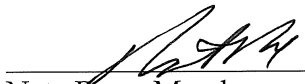
There was no Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Johnson moved to Adjourn and Ross seconded. Johnson voted aye, Roach voted aye, and Ross voted aye.


Mike Roach, Chairman

ATTEST:  Laneta Schwerdtfeger, County Clerk


Garret Johnson, Member


Nate Ross, Member