

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

September 28, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 24th Day of September, 2026 at 11:00, Am On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
9. Blanket Purchase Orders
10. Burn Ban
11. Sick Leave Donation for Paden Allen for hours from
12. Transfer from Burlington Responders M&O 1321-3-8209-2005 to Burlington Responders Capital Outlay 1321-3-8209-4110 for funds for Extractor Washer, Express Drier and freight for the station
13. Banks Authorized Signers for Treasurer FY 26-27
14. PYE Barker Fire & Safety (Fraizer Fire LLC) labor quote for sprinkler service and repair for Alfalfa County EMS
15. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn