

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

September 03, 2024  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 29<sup>th</sup> Day of August, 2024 at 2:10 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Road Crossing Permits – Permits available for inspection in the County Commissioners' barns
9. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
10. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
11. Lapsed Appropriations from FY 22-23 and FY 23-24 to FY 24-25
12. Appropriations
13. Open and Award Sealed Bid for Dist #2 to surplus (sell) John Deere Skid Steer Inv #D2 332 212 Serial #1T0333GMTKF354112
14. County Clerk to go out for bid for 12 Month Ballots for Alfalfa County (Rebid)
15. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn