COUNTY COMMISSIONERS September 03, 2024

The Alfalfa County Commissioners met in the Commissioner's Office at 9:00 AM for this regular meeting with Chairman Johnson calling the meeting to order with members Ross, Roach, and County Clerk Laneta Schwerdtfeger.

As required by Oklahoma State Statutes 1991, Title 25, Section 311, Notice was given of this regularly scheduled meeting by posting the Agenda in the North Entrance and in the County Clerk's office at 2:10 AM on August 29, 2024.

Chairman Johnson called the meeting to order all present

Invocation was given by Laneta Schwerdtfeger

Flag Salute was led by Garret Johnson

There was no Public Discussion on Any Item on This Agenda and Only On This Agenda

Roach moved to approve the Minutes from the Commissioner's Meeting and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the M & O Warrants for Payment and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

| EMS 522-ST | J | | |
|----------------|--|------------------------|----------------------|
| 000053 | OCCE | ¢ 524 67 | |
| | OG&E | \$ 534.87 | UTILITIES |
| 000054 | ALFALFA CO EMS | \$ 10,278.12 | REIMBURSEMENT |
| 000055 | AEC | \$ 437.00 | UTILITIES |
| 000056 | AT&T | \$ 132.95 | UTILITIES |
| 000057 | PIONEER SECURITY SYSTEMS | \$ 34.95 | UTILITIES |
| 000058 | PIONEER TELEPHONE | \$ 310.32 | UTILITIES |
| 000059 | NINTH BRAIN | \$ 437.72 | SERVICE |
| 000060 | SPI | \$ 374.75 | SUPPLIES |
| Fair Main-S | TT. | | |
| 000039 | PRIEFERT MFG CO INC | ¢ 4 110 20 | GUDDI TEG |
| | | \$ 4,110.20 | SUPPLIES |
| 000040 | UNIFIRST HOLDINGS INC | \$ 88.67 | SERVICE |
| 000041 | AEC SERVICES | \$ 376.92 | SERVICE |
| 000042 | AMAZON CAPITAL SERVICES INC | \$ 429.00 | SUPPLIES |
| 000043 | LOWES HOME CENTER | \$ 46.41 | SUPPLIES |
| 000044 | BURLINGTON WELDING, WILSON, R L | \$ 112.16 | REPAIR |
| General | | | |
| 000193 | NW DIST CODA | \$ 75.00 | REGISTRATION |
| 000193 | DEVINE WATER | \$ 32.83 | |
| | | | SERVICE |
| 000195 | BAY WEST, KIM MCCLAIN | \$ 150.00 | SUPPLIES |
| 000196 | GREAT SALT PLAINS HEALTH CENTER | \$ 140.00 | SERVICE |
| General Gov | 't-sT | | |
| 000052 | COUNTY BUDGETING SERVICES LLC | \$ 650.00 | UTILITIES |
| Highway | | | |
| | N D C | A 0.7.6 F.0 | |
| 000292 | AEC | \$ 376.50 | UTILITIES |
| 000293 | NW DIST CODA | \$ 45.00 | REGISTRATION |
| 000294 | ALFALFA CO RURAL WATER | \$ 38.55 | UTILITIES |
| 000295 | SOUTH CENTRAL TELEPHONE | \$ 177.92 | UTILITIES |
| 000296 | MERRIFIELD OFFICE SUPPLY | \$ 117.49 | SUPPLIES |
| 000297 | ONG | \$ 164.50 | UTILITIES |
| 000298 | WESTERN EQUIPMENT | \$ 1,142.80 | PARTS & SUPPLIES |
| 000299 | LAVICKY FARM EQUIPMENT, LOUIS | \$ 73.96 | |
| 000300 | AT&T | \$ 120.48 | UTILITIES |
| 000301 | AEC | \$ 427.95 | UTILITIES |
| 000301 | | | |
| 000302 | SAFETY KLEEN CORP PIONEER TELEPHONE | \$ 215.79 \$ 184.41 | SERVICE UTILITIES |
| O.T. | | | |
| ${\tt Hwy-ST}$ | | | |
| 000009 | DOT/FEDERAL HIGHWAY ADMIN | \$ 16,515.13 | REIMBURSEMENT |
| ML Fee | | | |
| 000005 | AMAZON CAPITAL SERVICES INC | \$ 60.46 | SUPPLIES |
| Ditab | | | |
| RM&P | MEDDITETUR OFFICE CURRY | 4 010 00 | |
| 000006 | MERRIFIELD OFFICE SUPPLY | \$ 218.99 | SUPPLIES |
| Rural Fire- | ST | | |
| 000016 | AEC | \$ 95.00 | UTILITIES |
| • | | , 55.00 | |

Roach moved to approve the Blanket Purchase Orders from Dist #1, #2, #3, Sheriff, and Assessor and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

There were no Road Crossing Permits – Permits available for inspection in the County Clerk's office

Roach moved to approve the Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report from Treasurer, County Clerk, and Assessor and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the Allocation of Alcohol Beverage Tax and Motor Vehicle Tax and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the Lapsed Appropriations from FY 22-23 and FY 23-24 to FY 24-25 and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

FY 22-23 to FY 24-25

Cherokee Rescue \$24,869.20; Fairgrounds \$2,800.00; and Highway \$69.71

FY 23-24 to FY 24-25

Highway Sales Tax \$8,460.22; County General Sales Tax \$7,229.31; Fairgrounds \$7,582.41; Sheriff Cash

\$12,078.16; LEPC Cash \$350.00; EMPG Grant \$600.41; Enhanced 911 \$870.00; Highway CBRI \$18.40; Highway \$39,010.75; EMS \$7.079.94; E-911 Sales Tax \$6,550.00; and Rural Fire \$36,052.44

Roach moved to approve the Appropriations and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Highway \$360.056.78; CBRI-Highway \$31,748.55; Highway ST \$24,781.68; EMS ST \$73,337.06; Sheriff Service Fee \$3,825.05; Sheriff-ST \$12,046.05; Sheriff Forfeiture \$52.46; Enhanced 911 \$14,134.80; 911 ST \$16,808.45; Treasurer \$60.00; County Clerk \$569.88; County Clerk Preservation \$1,740.72; General Government ST \$23,310.29; Fair Improvement ST \$9,690.34; Rural Fire ST \$23,275.20; Court Clerk RM&P \$190.00; Assessor Revolving Fee \$143.15; ARPA \$532.10; and County General Election \$140.00.

Open and Award Sealed Bid for Dist #2 to surplus (sell) John Deere Skid Steer Inv #D2 332 212 Serial #1T0333GMTKF354112 – 2 bids submitted (1) Warren Cat for \$53,000.00 and (2) Bidadoo Inc for \$40,000.00. Roach moved to approve and accept the sealed bid from Warren Cat for \$53,000.00 and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Roach moved to approve the County Clerk to go out for bid for 12 Month Ballots for Alfalfa County (Rebid) and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

There was no Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Roach moved to Adjourn and Ross seconded. Roach voted aye, Ross voted aye, and Johnson voted aye.

Garret Johnson, Chairman

Laneta Schwerdtfeger, County Clark

Mike Roach, Member

Nate Ross, Member