

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

September 8, 2025  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 4th Day of September 2025 at 3:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting and Special Meeting Minutes
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Open and award bid for 12-month ballots for Alfalfa County Election Board
11. Materials Request Form for Dist #1
12. Alfalfa County Purchase Card Payment Approval Form for August FY 25-26
13. Transfer from E911 M&O 1201-2-3600-2005 to E911 Personal Services 1201-2-3600-1110 for \$100,000.00 for salaries
14. Yellowhouse Rental Agreement for Dist #1 for Bomag Packer BW11RH and Bomag Packer #BW28RH
15. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
16. Adjourn