

## CLASS A OFFICERS MEETING

### ALFALFA COUNTYS

September 8, 2025

Commissioner's Conference Room

9:30 AM Immediately following BOC Meeting

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Class "A" Officers will hold this regularly scheduled quarterly meeting

Posted this 4th Day of September, 2025 at 3:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

Acknowledge of Agenda and Statement of Compliance with Open Meeting Act

TO MEET, DISCUSS, AND TAKE POSSIBLE ACTION ON THE FOLLOWING AGENDA ITEMS:

#### AGENDA

1. Call to Order
2. Roll Call
3. Approve the Minutes
4. Joel Toigo with Colonial Life
5. Variance Report
6. Receipt for P-Card – new form when you check out P-Card
7. Targa
8. Group Safety (Text) Criteria, Protocol - Risk
9. Communication – Risk Assessment - Balance
10. Green Book – Check List for Control Environment and Risk Assessment
11. Update from Officers
12. Unforeseen Business
13. Adjourn