

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

ALFALFA COUNTY  
COMMISSIONERS' MEETING  
February 23, 2026  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 19<sup>th</sup> Day of February, 2026 at 2:45, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Payroll Warrants
7. M & O Warrants for Payment
8. Blanket Purchase Orders
9. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
10. Pinnacle Invoice Project NS 272 J/P 31772(04) over Turkey Creek and ODOT Form 324a for J/P 31772(04) for Dist #3
11. Pinnacle Invoice Project NS 272 J/P 31772(04) over Turkey Creek and ODOT Form 324a for J/P 31772(04) for Dist #3
12. Sheriff to apply for a grant for Oil Capital K9 Fund Grant Application 2025
13. Transfer for EM Personal Services 0001-2-2700-1110 to EM.M&O 0001-2-2700-2005
14. Statements for Fairgrounds for January 2026
15. Inventory Correction for the Sheriff's Office for Inv #B606-100.58 Serial #RS66852 and Inv #B220-100.44 trade name was incorrect on the white sheet
16. Dist #3 ETR Loan repayment – Form 240 Transfer of Funds out of Clerk's ETR Fund 7506-6-6100-2005 \$334,000.00 for the Treasurer to create a Form 270 Cash Voucher Claim #1 for \$334,000.00 for Dist #3
17. Private Property for Dist #2 for NE ¼ 23-25-12 to donate used oilfield rock to be put on county roads
18. Roof Tin sold by Fairgrounds from the Exhibit Building and Arena deposited into Capital Outlay
19. Resolution for Disposing of Equipment for Dist #2 for 2023 John Deere Portable Kerosene Heater Inv #D2 208-201 Serial #220804549
20. Resolution for Disposing of Equipment for Dist #2 for 2020 Mack Semi Inv #D2 302-247 Serial #1M1PN4GY2LM005068
21. Resolution for Disposing of Equipment for Dist #2 for 2015 Ingersol Rand Cordless Impact Wrench Inv #D2 446-204 Serial #SR 12M826
22. Resolution for Disposing of Equipment for Goltry Rescue for Scott Air Pack Bottle Inv #SJ15518-100.01 Serial # T89975

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**AGENDA CONTINUED**

23. Resolution for Disposing of Equipment for Goltry Rescue for Scott Air Pack Bottle Inv #SJ15518-100.02 Serial #T89983
24. Resolution for Disposing of Equipment for Goltry Rescue for Scott Air Pack Bottle Inv #SJ15518-100.03 Serial #T89964
25. Resolution for Disposing of Equipment for Goltry Rescue for Scott Air Pack Bottle Inv #SJ15518-100.05 Serial #T89993
26. Resolution for Disposing of Equipment for Goltry Rescue for Scott Air Pack Bottle Inv #SJ15518-100.04 Serial #T89978
27. Transfer for Goltry Rescue to Wewoka Fire – Seminole County for Scott Air Pack Bottle Inv #SJ15518-100.01 Serial #T89975; Scott Air Pack Bottle Inv #SJ15518-100.02 Serial #T89983; Scott Air Pack Bottle Inv #SJ15518-100.03 Serial #T89964; Scott Air Pack Bottle Inv #SJ15518-100.04 Serial #T89978; and Scott Air Pack Bottle Inv #SJ15518-100.05 Serial #T89993
28. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
29. Adjourn