

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**
August 24, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 20th Day of August, 2026 at 1:30 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. Sick Leave Donation for Jack Andrews for 25 hours from Brett Thresher
7. Sick Leave Donation for Jack Andrews for 25 hours from Tyler Mead
8. Payroll Warrants
9. M & O Warrants for Payment
10. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
11. Blanket Purchase Orders
12. Award bid for Body Cams and In-Car Cameras for Sheriff
13. Award bid for Used, ½ ton, crew cab, 4-wheel drive pickup for Sheriff
14. Award bid for Used, all-wheel drive, SUV for Sheriff
15. Transfer from A&B Responders M&O 1321-3-8207-2005 to Burlington Responders M&O 1321-3-8209-2005 for \$30,000.00 to transfer funds back for transfer in FY 22-23 on 12-12-2022
16. County Clerk to go out on bid for 12 Month Bids for Alfalfa County Election Board
17. Report of Conference and Bridge Inspection Invoice for Dist #1, #2, and #3
18. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
19. Adjourn