

Garret Johnson
Dist #1

Mike Roach
Dist #2

Nate Ross
Dist #3

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

August 03, 2026
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 30th Day of July, 2026 at 1:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting
6. M & O Warrants for Payment
7. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
8. Blanket Purchase Orders
9. Appropriations
10. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
11. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
12. Private Property Access Easement for Dist #2 for N & SW ¼ of 4-25-12 to clean and shape ditch for correct water flow and place materials on farmer's land
13. Indebtedness Publication
14. SEFA for 2026 for Alfalfa County
15. Declaration of Surplus for Courthouse for Amana Range Inv #R622 100.01 Serial #RX4335416 and Maytag Washer Inv #R622 100.02 Serial #CX3501116
16. Resolution for Disposing of Equipment for Courthouse for Amana Range Inv #R622 100.01 Serial #RX4335416
17. Resolution for Disposing of Equipment for Courthouse for Maytag Washer Inv #R622 100.02 Serial #CX3501116
18. Interlocal Government Cooperation Agreement between Alfalfa County and the Town of Goltry, OK for Joint Law Enforcement
19. Purchase Card Payment Approval Form for July 2026
20. Treasurer SAI and TM Consulting Annual Financial Statement for FY ended June 30, 2026
21. Heat/Air at the Fairgrounds in new building (OSU, Fairboard, & Election Board)
22. DEQ Grant for Dist #2
23. Private Property Access Easement for Dist #2 for SW ¼ of 9-23-12 to clean and shape ditch for proper waterflow and put dirt on farmer's land
24. Cities/Town/EMS agreements for E911
25. Unforeseen not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
26. Adjourn