

Garret Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

September 2, 2025  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
9:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 28<sup>th</sup> Day of August, 2025 at 3:45 PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

1. Call to order
2. Invocation
3. Flag Salute
4. Public Discussion on Any Item on This Agenda and Only On This Agenda – this will be limited to two minutes of discussion per item on this agenda
5. Minutes from Commissioner's Meeting and Special Meeting Minutes
6. M & O Warrants for Payment
7. Blanket Purchase Orders
8. Disbursement of PACT Funds between districts – Resolution for the PACT Funds – Fund 236 to Split by Road miles
9. New Chart of Accounts for PACT Funds for districts 1102-6-4100-2076; 1102-6-4200-2076; 1102-6-4300-2076
10. Appropriations
11. Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report
12. Allocation of Alcohol Beverage Tax and Motor Vehicle Tax
13. Road Crossing Permits – Permits available for inspection in the County Commissioner's office
14. Request to change from TJ Rockenbaugh as First Deputy for Gary Mast, Sheriff to Dan Muldoon as First Deputy for Gary Mast, Sheriff for Alfalfa County
15. Transfer Correction from Dist #2 FICA 1102-6-4200-1210 to Dist #3 FICA 1102-6-4300-1210 for a matching FICA on a Dist #2 employee coming out of Dist #3 for \$358.72
16. Selection Process for Provider for : Alfalfa County – J/P No. 31772(04) – NS 272 over Turkey Creek select Pinnacle Consulting Management Group, Inc and Scop of Services from Pinnacle for Dist #3
17. Yellowhouse Rental Agreement for Dist #3 for Bomag Packer BW11RH and Bomag Packer #BW28RH
18. Materials Request Form for Dist #3 for Chip and Seal
19. Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)
20. Adjourn