

Garett Johnson  
Dist #1

Mike Roach  
Dist #2

Nate Ross  
Dist #3

**ALFALFA COUNTY  
COMMISSIONERS' MEETING**

January 03, 2023  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
10:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 29<sup>th</sup> Day of December, 2022 at 2:00, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

Call to order

Invocation

Flag Salute

Recognize new Commissioners for Dist #1 & #3

Appoint Chairman and Vice-Chairman for 2023

Public Discussion on Any Item on This Agenda and Only On This Agenda

Minutes from Commissioner's Meeting

M & O Warrants for Payment

Blanket Purchase Orders

Road Crossing Permits – Permits available for inspection in the County Commissioner's office

Appropriations

Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report

Monthly Highway Expenditures

Allocation of Alcohol Beverage Tax

Resolution for ARPA Funds for second payment of ACCO-SIG and ACCO-SIF

Financial Statement for FY 20-21 and FY 21-22

**Garett Johnson**  
**Dist #1**

**Mike Roach**  
**Dist #2**

**Nate Ross**  
**Dist #3**

**ALFALFA COUNTY**  
**COMMISSIONERS' MEETING**  
January 03, 2023  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
10:00 AM

**AGENDA CONTINUED**

Request to change requisitioning officers for Dist #1, Dist #3, and Fairgrounds

Request to change receiving officer for Dist #3, Goltry Rescue, and ARPA Funds

Request to add Brett Ackerman as Dist #1 First Deputy for Alfalfa County

Request to add Kory Johnson as Dist #3 First Deputy for Alfalfa County

Private Property Access Easement for Dist #2 for NW ¼ of 34-27-11 to clean out waterway and pile on landowner's land

Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Adjourn