

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

March 07, 2022
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
10:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 4th Day of March, 2022 at 7:30, AM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

Call to order

Invocation

Flag Salute

Public Discussion on Any Item on This Agenda and Only On This Agenda

Minutes from Commissioner's Meeting

Appropriations

Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report

Monthly Highway Expenditures

Allocation of Alcohol Beverage Tax

M & O Warrants for Payment

Blanket Purchase Orders

Road Crossing Permits – Permits available for inspection in the County Commissioner's office

ARPA Funds

Resolution for Disposing of Equipment for EMS for 1999 Ford E-Super Duty Type II Ambulance Inv #SJ6
302-100.01 Serial #1FXE40F2XB01477

Alfalfa County sending items to public auction on April 4, 2022 starting at 9:00 at Sturgeon's Tractor and Truck Sales in Meno, OK. Will be sending the following items:

For Alfalfa County Dist #2 - 2006 Chevy Pickup Inv #D2 301-212 Serial #1GBHK23U86F134160

For Alfalfa County Dist #3 - 2015 Elson Gopher Getter Inv #D3 358-300 Serial #G703

For Alfalfa County for Nescatunga Responders - 1983 Chevy pumper/tanker Inv #SJ8302-100.05 Serial #1GBG701B60V134123

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AGENDA CONTINUED

Appointment to serve on the NODA Board for 2022

Private Property Access Easement for Dist #2 for SW ¼ of 26-27-12 to remove wooden box bridge and replace with ½ tanker

Private Property Access Easement for Dist #2 for NW ¼ of 35-27-12 to remove wooden box bridge and replace with ½ tanker

Transportation of Juveniles for Secure Detention Facilities Log for February 2022

Transfer from County General M&O 0001-1-2000-2005 to County General Personal Services 0001-1-2000-1110 for additional employee hired for County General (Six months salary) for \$18,360.00

Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Adjourn