

**ALFALFA COUNTY
COMMISSIONERS' MEETING**

July 12, 2021
Commissioners' Office
(Second Floor of Alfalfa County Courthouse)
300 S. Grand
Cherokee, OK 73728
10:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this 8th Day of July, 2021 at 4:30, PM On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2nd floor of the same building

Approve, Disapprove, or Table any or all items listed below:

AGENDA

Call to order

Invocation

Flag Salute

Public Discussion on Any Item on This Agenda and Only On This Agenda

Mike Jones to visit with the Commissioners about the City/County Municipal Airport

City/County Municipal Airport Airport Mowing and Airport Contract

Mike Jones to visit with the Commissioners about downsizing the water meters on the County accounts

Downsizing water meters on the County accounts

Mike Jones to visit with the Commissioners about two over grown properties on North Texas Street in Cherokee help with cleaning them up

Clean up on properties North Texas Street in Cherokee

Minutes from Commissioner's Meeting

M & O Warrants for Payment

Blanket Purchase Orders

Road Crossing Permits – Permits available for inspection in the County Commissioner's office

Appoint Joe Woods - Wheatheart Nutrition Board Member from Alfalfa County

Certificate of Compliance for OMMA Businesses for Freckles Fantasy LLC

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Agenda Continued

County Clerk to go out for bid for Tractor for road drag for Dist #3

Declaration of Surplus for Dist #2 for bed only from Inv #302-220 Serial #B-26297

Resolution for Disposing of Equipment for Dist #2 for 1999 Freightliner Semi Inv #D2 302-239 Serial #1FUWJCBXXHB84820

Resolution for Disposing of Equipment for Dist #2 for bed only from Inv #302-220 Serial #B-26297

Agreement between Alfalfa County and Woods County for maintaining and updating rural addresses

ACCO (insurance claims) please let County Clerk aware of any claims and please give County Clerk copy of all checks and backup sent with checks for any insurance claims

Transfer Document from Assessor to County Clerk Filing Cabinet Inv #H104-100.13

Juvenile Detention Contract with Eastern Oklahoma Youth Services and Alfalfa County for Pittsburg County Regional Juvenile Detention Center

Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Adjourn