## COUNTY COMMISSIONERS December 07, 2020

The Alfalfa County Commissioners met in the Commissioner's Office at 10:00 AM for this regular meeting with Chairman Hague calling the meeting to order with member Stan Tucker, and County Clerk Laneta Unruh present. Visitor: Nate Ross, First Deputy Dist #3 and Tommy Puffinbarger, OSU Extension

As required by Oklahoma State Statutes 1991, Title 25, Section 311, Notice was given of this regularly scheduled meeting by posting the Agenda in the North Entrance and in the County Clerk's office at 12:10 PM on December 03, 2020.

Hague called the meeting to order, all members present except Marvin Woodall not able to attend

Invocation was given by Nancy Lambert

Flag Salute was led by Jay Hague

There was no Public Discussion on Any Item on This Agenda and Only On This Agenda

Hague moved to approve the Minutes from Commissioner's Meetings and Tucker seconded. Hague voted aye and Tucker voted aye

OSU Extension Contract – Puffinbarger stated was the same figures as the Estimate of Needs, he thanked the Commissioners for their support and for supporting the kids of Alfalfa County. Hague moved to approve the OSU Extension Contract and Tucker seconded. Hague voted aye and Tucker voted aye

Sourcewell approve as Nationwide Purchasing Program – approve purchase for Dist #3 for mower – Unruh stated that Dist #3 is wanting to buy a mower from Rother Brothers that has a contract with Sourcewell. Hague moved to approve the Sourcewell approve as Nationwide Purchasing Program and Tucker seconded. Hague voted aye and Tucker voted aye

Hague moved to approve the Transfer from 0001-1-2000-1222 County General Ins/Work Comp to 0001-1-2000-1110 County General Salaries due to not have Contingency account for Safety Incentive per Auditor for \$22,876.06 and Tucker seconded. Hague voted aye and Tucker voted aye

Hague moved to approve the Appropriations and Tucker seconded. Hague voted aye and Tucker voted aye Highway \$276,666.38; Cash Highway Sales Tax Dist #1 \$6,528.69; Cash Highway Sales Tax Dist #2 \$6,528.69; Cash Highway Sales Tax Dist #3 \$6,528.69; Highway T-8 \$18,321.07; Highway Cash T-5 Dist #2 \$175,000.00; Highway Cash T-2A Dist #3 \$544.05; Highway T-2A Dist #1 \$1,645.21; Sales Tax Fairgrounds \$10,328.11; Enhanced 911 \$6,089.41; Sales Tax 911 \$10,184.72; County Clerk \$343.94; County Clerk – Pres \$1,400.11; Sales Tax Health \$55,245.65; Sheriff Revolving \$23.97; Sheriff Cash \$3,924.99; Assessor Visual \$3.71; Assessor Revolving \$247.00; Contingency \$17,627.47; Treasurer \$50.00; Jet Responders \$149.61; and Court Clerk Records Mgmt \$150.00

Hague moved to approve the Monthly Officer Reports from Court Clerk, Sheriff, Election Board, County Clerk, and Assessor and Court Clerk Records Management and Preservation Monthly Report and Tucker seconded. Hague voted aye and Tucker voted aye

Hague moved to approve the Monthly Highway Expenditures and Tucker seconded. Hague voted aye and Tucker voted aye

Hague moved to approve the Allocation of Alcohol Beverage Tax and Tucker seconded. Hague voted aye and Tucker voted aye

Tucker moved to approve the Safety Incentive Warrants and Hague seconded. Hague voted aye and Tucker voted aye

Tucker moved to approve the M & O Warrants for Payment and Hague seconded. Hague voted aye and Tucker voted aye

| <u>2020-2021</u> |                            |                 |                 |
|------------------|----------------------------|-----------------|-----------------|
| 911 Phone        |                            |                 |                 |
| 000034           | AT&T                       | 870.00          | UTILITIES       |
| 000035           | PIONEER ENID CELLULAR      | \$<br>70.14     | UTILITIES       |
| Emergency Mgmt   |                            |                 |                 |
| 000007           | CARMEN FARMERS COOP        | \$<br>71.23     | FUEL            |
| EMS 522-ST       |                            |                 |                 |
| 000020           | AT&T                       | \$<br>113.58    | UTILITIES       |
| 000021           | AEC                        | \$<br>259.00    | UTILITIES       |
| 000022           | OKAMA                      | \$<br>235.80    | MEMBERSHIP DUES |
| Fair Main-ST     |                            |                 |                 |
| 000111           | ALVA REVIEW COURIER        | \$<br>59.25     |                 |
| 000112           | AEC SERVICES               | \$<br>500.00    | INSTALLATION    |
| 000113           | CHEROKEE ACE HARDWARE      | \$<br>19.58     | SUPPLIES        |
| 000114           | ORKIN PEST CONTROLL        | \$<br>300.00    | SERVICE         |
| 000115           | UNIFIRST HOLDINGS INC      | \$<br>66.92     | SERVICE         |
| 000116           | SPARKS MUSIC, ROGER SPARKS | \$<br>2,011.50  | REPAIR          |
| 000117           | BLANTON PLUMBING LLC       | \$<br>768.57    | REPAIR          |
| 000118           | CITY OF CHEROKEE           | \$<br>762.47    | UTILITIES       |
| 000119           | AEC                        | \$<br>2,789.05  | UTILITIES       |
| General          |                            |                 |                 |
| 000586           | OFFICE SOLUTIONS INC       | \$<br>63.00     | COPIER LEASE    |
| 000587           | KANOKLA NETWORKS           | \$<br>39.95     | UTILITIES       |
| 000588           | STATE AUDITOR & INSPECTOR  | \$<br>15,629.39 | SERVICE         |

| 000595         | MERRIFIELD OFFICE SUPPLY KANOKLA NETWORKS AT&T ADVANCED CORRECTIONAL HEALTHCARE COPS ALVA REVIEW COURIER AMAZON CAPITAL SERVICES INC |    | 51.66<br>309.90<br>41.73<br>3,199.25<br>221.95<br>77.00<br>118.68 | SUPPLIES UTILITIES UTILITIES SERVICE UNIFORMS SUPPLIES SUPPLIES |
|----------------|--|----|---|---|
| General Gov't- | ST   |    |   |   |
| 000041         | ORKIN PEST CONTROLL  | \$ | 225.00  |   |
| 000042         | MERRIFIELD OFFICE SUPPLY   | \$ |   | SUPPLIES - CLEANING   |
| 000043         | ORKIN PEST CONTROLL  MERRIFIELD OFFICE SUPPLY  KANOKLA NETWORKS  AEC   | \$ | 1,027.15  | UTILITIES   |
| 000044         | AEC  | \$ | 3,112.19  | UTILITIES   |
| 000045         | AEC  | \$ | 39.00   | UTILITIES   |
| 000046         | WOODS COUNTY CLERK   |    | 13.85   | SERVICE   |
| 000047         | CITY OF CHEROKEE   | \$ | 194.96  | UTILITIES   |
| Highway        |  |    |   |   |
| 000850         | DEVINE WATER   | \$ | 58.66   | SUPPLIES  |
| 000851         |  |    | 110.24  | COPIER LEASE  |
| 000852         | LAVICKY FARM EQUIPMENT, LOUIS  | Ś  | 120.00  | REPAIRS   |
| 000853         | TOWN OF BURLINGTON   |    | 110.59  | UTILITIES   |
| 000854         | AEC  |    | 203.68  | UTILITIES   |
| 000855         |  |    | 254.47  | SUPPLIES  |
| 000856         | MERRIFIELD OFFICE SUPPLY<br>EARNHEART OIL & PROPANE  |    | 5,026.50  | FUEL  |
| 000857         | AEC  |    | 216.14  | UTILITIES   |
| 000858         | CITY OF CHEROKEE   |    | 113.64  | UTILITIES   |
| 000859         |  |    | 436.48  | PARTS   |
| 000860         | B B MACHINE & SUPPLY INC   |    | 305.66  | PARTS   |
| 000861         | JET UTILITIES AUTHORITY  |    | 60.00   | UTILITIES   |
| 000862         | PIONEER TELEPHONE  |    | 143.01  | UTILITIES   |
| 000863         | GOLTRY PWA   | \$ | 200.02  | UTILITIES   |
| 000864         | PIONEER TELEPHONE  | \$ | 54.65   | UTILITIES   |
| 000865         | CATERPILLAR FINANCIAL SERVICES CORP  | \$ |   | LEASE PURCHASE  |
| 000866         | JOHN DEERE FINANCIAL, LEASING DEPARTME   | \$ | 3,093.47  | LEASE PURCHASE  |
| 000867         | SNB BANK   | \$ | 14,238.37   | LEASE/PURCH   |
| 000868         | SNB BANK   | \$ | 3,158.01  | LEASE/PURCH   |
| 000869         | SECURITY NATIONAL BANK   | \$ | 6,213.75  | LEASE/PURCH   |
| 000870         | SNB BANK   | \$ | 12,545.89   | LEASE PURCHASE  |
| 000871         | CATERPILLAR FINANCIAL SERVICES CORP  | \$ | 1,059.61  | LEASE PURCHASE  |
| Rural Fire-ST  |  |    |   |   |
|                | ENJ FINANCIAL LLC  | Ċ  | 575.00  | SERVICES  |
|                | ALFALFA CO EMS   |    | 9,102.26  | REIMBURSEMENT   |
|                | COMPSOURCE   |    | 2,799.00  | WORK COMP   |
|                |  |    |   |   |
| SH Svc Fee     |  |    | 10.00   |   |
| 000082         | DEVINE WATER   |    | 10.99   | SUPPLIES  |
| 000083         | INTERSTATE BATTERIES   | Ş  | 280.60  | BATTERIES   |
|                |  |    |   |   |

Tucker moved to approve the Blanket Purchase Orders from County Clerk, Treasurer, Sheriff, EM, Dist #1, #2, Nescatunga Responders, Jet Responders, Goltry Rescue, Fairgrounds (Fairgrounds was not signed due to Marvin not being at the meeting) and Hague seconded. Hague voted aye and Tucker voted aye

There were no Road Crossing Permits – Permits available for inspection in the County Clerk's office

No action taken due to only one commissioner able to sign Declaration of Surplus for Dist #3 for 2017 John Deere 672 G Grader Inv #307-339 Serial #1DW672GJHF682495

No action taken due to only one commissioner able to sign Resolution for Disposing of Equipment for Dist #3 for 2017 John Deere 672 G Grader Inv #307-339 Serial #1DW672GJHF682495

Tucker moved to approve the Transfer Document from County Clerk to Treasurer for a Sit/stand desk riser Inv #F105-100.16 for \$287.59 and Hague seconded. Hague voted aye and Tucker voted aye

Tucker moved to approve the Correction in Fund Number/Department Number with Chart of Accounts for 2017-2-0400-2005 change to 1226-2-0400-2017 and 1207-1-1600-2005 change to 1207-1-1700-2005 and Hague seconded. Hague voted aye and Tucker voted aye

County COVID Policy – Hague stated Unruh had printed the most recent change on the quarantine guidelines. Hague moved to approve the County COVID Policy and Tucker seconded. Hague voted aye and Tucker voted aye

There was no Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency –

Hague moved to Adjourn and Tucker seconded. Tucker voted aye and Hague voted aye

|                                   | Jay Hague, Chairman    |
|-----------------------------------|------------------------|
| ATTEST:Laneta Unruh, County Clerk | Stan Tucker, Member    |
|                                   | Marvin Woodall, Member |