

**ALFALFA COUNTY**  
**REVISED**  
**COMMISSIONERS' MEETING**

October 5, 2020  
Commissioners' Office  
(Second Floor of Alfalfa County Courthouse)  
300 S. Grand  
Cherokee, OK 73728  
10:00 AM

As required by Section 311, Title 25 of the Oklahoma State Statutes, 1991, Notice is hereby given that the Alfalfa County Board of Commissioners will hold this regularly scheduled board meeting

Posted this \_\_\_\_ Day of \_\_\_\_\_, 2020 at \_\_\_\_\_, \_\_\_\_\_ On the North Entrance Door of the Alfalfa County Courthouse and in the County Clerk's Office on the 2<sup>nd</sup> floor of the same building

**Approve, Disapprove, or Table any or all items listed below:**

**AGENDA**

Call to order

Invocation

Flag Salute

Public Discussion on Any Item on This Agenda and Only On This Agenda

Minutes from Commissioner's Meeting

M & O Warrants for Payment

Blanket Purchase Orders

Appropriations

Monthly Officer Reports and Court Clerk Records Management and Preservation Monthly Report

Monthly Highway Expenditures

Allocation of Alcohol Beverage Tax

Road Crossing Permits – Permits available for inspection in the County Commissioner's office

Written Quote to power wash with chemical, trim tree, and fill sand if tracks are made for Courthouse from K&J Construction LLC

Resolution for Disposing of Equipment for Dist #3 for 2016 JD CX15 Flex Wing Mower Inv #441-320  
Serial #1P0CX15EJGD046509

Transfer from County General M&O 0001-1-2000-2005 to Visual Inspection M&O 0001-1-1700-2005 for \$6,000.00 for attorney fees for tax protests

Proclamation for National 4-H Week for October 4<sup>th</sup> – 10<sup>th</sup>

Unforeseen Business (Any matter not known about or which could not have been reasonably foreseen prior to the time of posting and which is not an emergency)

Adjourn